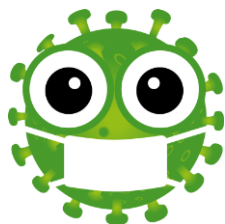


No. 423  
August 2020  
ABN 87348281645 Reg No. A 0015362R  
www.musicclub.org.au  
President Joan Griffiths  
ph 0408 747 882



🎵 Celebrating music since 1982 🎵



Continuing the CoVid 19 saga...

We hope you are all well and continuing to find music in this trying time.

## **AGM 2020 Notice**

The Music Club will hold its AGM as a Zoom meeting on Sunday Sept 20 at 4:00pm. We will send out another newsletter a week before that date with an official "Invite" which is a Zoom link. To attend the meeting, you click on that link. If you haven't already been to a Zoom meeting, you will need to download the Zoom app to your device. That newsletter will also have the reports from President, Treasurer, etc attached so we can read them before the meeting and save a bit of time. We hope you can join us. If you are interested, please send an RSVP back to club email so we have an idea of numbers.

Also - since the club has had little activity, we will feel it is a good time to make some adjustments to our Model Rules. As such, the following motion will be put to the AGM:

**Motion: That the Gippsland Acoustic Music Club, Inc change the date of its financial year to end on the 31<sup>st</sup> of December. Moved B Brabets**

This would align the Club's activity calendar and financial calendar.

Attached at the bottom of this newsletter is a nomination form for positions. Consider joining us to help steer the club through this time. Return to club secretary Barb Brabets at 21 Hickox St Traralgon 3844 or email with title Committee Nominations to [gamc30@gmail.com](mailto:gamc30@gmail.com) by Sunday 13<sup>th</sup> Sept.

A big thank you to Barry Stuckey who has been sending out The Hum with info for Online Music Events. Lots of interesting ways to support the music community and keep up to date with what is happening around the region, state and country.

Check the Facebook page for up to date info and the website for back issues of the Hum.

### **NOMINATION FORM FOR AGM 2020**

I (insert name of nominator) \_\_\_\_\_ wish to nominate

(insert name of person to join the committee) \_\_\_\_\_

for the position of (insert position or simply "Committee") \_\_\_\_\_

on the 2020-2021 GAMC Committee.

Seconder (or can be given verbally at the AGM) \_\_\_\_\_

Accepted by the nominee (or can be given verbally at the AGM) \_\_\_\_\_

